

NELSON COUNTY HIGH SCHOOL

Field Trip Permission & Emergency Medical Release Form

Trip Details:

- **Event:** Agricultural Communications Team Practice at VT
- **Destination:** Virginia Tech Campus (Agricultural Education/Communication Department)
- **Date:** Monday, August 31, 2026
- **Departure Time:** 8:00 AM
- **Return Time:** 3:00 PM (approximate)
- **Purpose:** To practice with Virginia Tech Agricultural Communications faculty to prepare for the National FFA Competition.
- **Transportation:** School Van

Make sure to bring Ag Comm Backpack with iPad, Chromebook, Pencil, Paper, Thumb Drive

Student Information

- **Student Name:** _____

Emergency Contact Information

- **Parent/Guardian Name(s):** _____
- **Primary Phone Number: () -** _____
- **Secondary Phone Number: () -** _____
- **Alternative Emergency Contact:** _____
- **Relationship to Student:** _____
- **Contact Phone: () -** _____

Parent/Guardian Permission & Liability Release

I give permission for my child, _____, to participate in the Nelson FFA Agricultural Communications field trip to Virginia Tech on **August 31, 2026**. I understand that students are expected to adhere to the Nelson County High School Code of Conduct and Official FFA Dress/Code of Ethics at all times during the trip. In the event of an emergency, I authorize the trip supervisor/advisor to secure necessary medical treatment for my child if I cannot be reached immediately.

- **Parent/Guardian Printed Name:** _____
- _____
- **Parent/Guardian Signature:** _____
- _____
- **Date:** ____ / ____ / ____